



S A I N T A N D R E W ' S C H A P E L

Third Sunday after Epiphany

January 26th, 2025

9:30 and 11:00 a.m.

The prelude is a sacred curtain dropped between the world and the sanctuary. The dimming of the lights is the signal for the congregation to observe silence. During this time, be prayerful and reverent in preparation for the worship of our holy God in His sanctuary. (Please silence all phones and non-medical electronic devices.)



Come and see what God has done: he is awesome in his deeds toward the children of man. He turned the sea into dry land; they passed through the river on foot. There did we rejoice in him, who rules by his might forever, whose eyes keep watch on the nations—let not the rebellious exalt themselves.

Psalm 66:5-7

PRELUDE

Loure from Suite in g

G.P. Telemann

Allegro from Oboe Concerto in g

J.G. Graun

Sinfonia

STRIKING OF THE HOUR

INTROIT

Unto Thee, O Lord

G. Thalben-Ball

Unto Thee, O Lord,
Do I lift up my soul:
My God, I trust in Thee.

Chancel Choir

✦ Those who are able, please stand.

* Please sign and pass the black attendance registers when the offering is collected.

Scripture reading may be found on page 978 of the pew Bible.

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CALL TO SOLEMN ASSEMBLY

Psalm 33:1-3

Minister: *Shout for joy in the LORD, O you righteous! Praise befits the upright. Give thanks to the LORD with the lyre; make melody to him with the harp of ten strings! Sing to him a new song; play skillfully on the strings, with loud shouts.*

*PROCESSIONAL HYMN

Nº 164

O for a Thousand Tongues to Sing

AZMON/st. 6 arr. S. Metzger

*PRAYER OF INVOCATION

*Sanctus

F. Schubert

Holy, Holy, Holy. Holy is the Lord.
Holy, Holy, Holy. Holy is the Lord.
Holy is the Father, Holy is the Son.
Holy is the Spirit. Blessed Three in One.
Holy is the Father, Holy is the Son,
Holy is the Spirit. Blessed Three in One.

SACRAMENT OF BAPTISM

Luca Beckett Madonna, son of Wesley and Meagan Madonna

‡SACRAMENT OF BAPTISM

Laura Eve Kosmas, daughter of Tyler and Julie Kosmas

Ella Rose Weaver and Lillian Estelle Weaver, daughters of
Jason and Luci Weaver

PASTORAL PRAYER

CHORAL RESPONSE

*HYMN

Nº 662

As the Hart Longs for Flowing Streams

AS THE HART LONGS

*OFFERINGS & OFFERTORY

Saints Bound for Heaven

Arr. A. Parker & R. Shaw

Our bondage it shall end, by and by,
From Egypt's yoke set free,
Hail the glorious jubilee,
And to Canaan we'll return, by and by.

Our Deliverer He shall come, by and by,
And our sorrows have an end
With our three-score years and ten,
And vast glory crown the day, by and by.

And when to Jordan's floods we are come,
Jehovah rules the tide and the waters He'll divide
And the ransomed host shall shout, "We are come!"

Then with all the happy throng we'll rejoice!
Shouting "Glory to our King!"
Till the vaults of heaven ring
And through all eternity, we'll rejoice!

Chancel Choir

*DOXOLOGY (LASST UNS ERFREUEN)

Nº 733

Praise God from whom all blessings flow;
Praise Him, all creatures here below:
Alleluia, Alleluia!
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia! Amen.

*OFFERTORY PRAYER

*READING OF SCRIPTURE

Ephesians 5:21-6:9

SERMON

Dr. Burk Parsons

"Principles for Household Relationships" Part 3

*RECESSIONAL HYMN

Nº 529

Love Divine, All Loves Excelling

BEECHER

*BENEDICTION

*POSTLUDE

Allegro from Symphony no. 10 in G
Sinfonia

W.A. Mozart

Following the benediction, let us greet and welcome one another as Christ has welcomed us, for the glory of God (Romans 15:7), remembering what our Lord teaches us in the Scriptures: "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another" (John 13:34-35).

Evening Worship Service 5:00 pm

Hebrews 7:11-28

"Jesus and Melchizedek"

Dr. Burk Parsons

We are scheduled to celebrate the Lord's Supper next Lord's Day during the morning worship services. Let us therefore follow Paul's admonition in 1 Corinthians 11:27-29 to partake of the Lord's Supper in a worthy manner by examining ourselves before the Lord. The Westminster Shorter Catechism states, "It is required of them that would worthily partake of the Lord's Supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon Him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves" (Answer 97).