



S A I N T A N D R E W ' S C H A P E L

P a l m S u n d a y

A p r i l 13^th, 2025 5:00 p.m.



PRELUDE

Ah, Holy Jesus

W. Held

Drew Pace, organ

Hosanna

J. Krug

Youth Handbells

STRIKING OF THE HOUR

CALL TO SOLEMN ASSEMBLY

Psalm 150:1-2

Minister: *Praise the LORD! Praise God in his sanctuary; praise him in his mighty heavens! Praise him for his mighty deeds; praise him according to his excellent greatness!*

*PROCESSIONAL HYMN

N° 198

Lift Up Your Heads, Ye Mighty Gates!

TRURO

✙ Those who are able, please stand.

Scripture reading may be found on page 1021 of the pew Bible.

*PRAYER OF INVOCATION

*DOXOLOGY (TALLIS' CANON)

N° 732

Praise God from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

AFFIRMATION OF FAITH

Heidelberg Catechism #87

Minister: *Can those be saved who do not turn to God from their ungrateful and impenitent ways?*

People: By no means. Scripture tells us that no unchaste person, no idolater, adulterer, thief, no covetous person, no drunkard, slanderer, robber, or the like is going to inherit the kingdom of God.

READING OF THE LAW

The Sixth Commandment

Exodus 20:13

You shall not murder.

CONFESSION OF SIN

Psalm 38:17-18, 21

Unison: For I am ready to fall, and my pain is ever before me.
I confess my iniquity; I am sorry for my sin. Do not forsake me, O LORD! O my God, be not far from me!

ASSURANCE OF PARDON

2 Corinthians 5:21

Minister: *For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.*

OFFERINGS & OFFERTORY

Largo from Symphony No. 9

A. Dvořák/arr. D. Howland

Youth Handbells

*HYMN

N° 251

Beneath the Cross of Jesus

ST. CHRISTOPHER

*READING OF SCRIPTURE

1 John 1:1-4

SERMON

Stephen Adams

“Communion with the God of Light”

*RECESSIONAL HYMN

See Insert

What Wondrous Love Is This

WONDROUS LOVE

*BENEDICTION

*POSTLUDE

All Glory, Laud, and Honor

arr. C. Phillips

Drew Pace, organ



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*We cross the threshold of the secular to the sacred, from the
common to the uncommon, from the profane to the holy...*